**International Graduate Programs**

**Graduate School of Economics**

**Kyushu University**

**APPLICATION FORM**

Please **type** each section.

|  |  |  |  |  |  |
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| **APPLICATION INFORMATION** | | | | | |
| Name in Native Language: | | | | | |  | | --- | | photo  （4cm×3cm） | |
| (Family Name) | | | | (Given Name) |
|  | | | |  |
| Name in Chinese Characters (if applicable): | | | | |
| (Family Name) | | | | (Given Name) |
|  | | | |  |
| Nationality: | | | | |
|  | | | | |
| Date of Birth: | | | | Sex: | Native Language: |
| Year | Month | Day | Age | Male | English |
|  |  |  |  | Female | Other than English |
| E-mail: | |  | | | |

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| **PROGRAM CHOICE** | |
| You apply to: | IPPE(M): International Program in Public Economics (Master)  IPFBE(M): International Program in Financial and Business Economics (Master)  IPMA(M): International Program in Management and Accounting (Master) |
| IPPE(D): International Program in Public Economics (Doctor)  IPFBE(D): International Program in Financial and Business Economics (Doctor)  IPMA(D): International Program in Management and Accounting (Doctor) |

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| **EDUCATION BACKGROUND** | | | | | |
| \* If the blank spaces below are not sufficient for the information required, please attach a separate sheet. | | | | | |
| Elementary to Secondary Education | | | | | |
| Name of School | City/Country | Year and Month (yyyy, mm) of Entrance and Completion | Amount of Time Spent at the School Attended | Language of Instruction |  |
|  |  | From:  To: | Years  and  Months |  |  |
|  |  | From:  To: | Years  and  Months |  |  |
|  |  | From:  To: | Years  and  Months |  |  |
| Higher Education (Undergraduate to Graduate School) | | | | | |
| Name of School | City/Country | Year and Month of Entrance and Completion | Amount of Time Spent at the School Attended | Language of Instruction | Diploma or Degree awarded, Major subject |
|  |  | From:  To: | Years  and  Months |  |  |
|  |  | From:  To: | Years  and  Months |  |  |
| Total Years of Schooling Mentioned Above | | | Years |  |  |
| Field of Specialization Studied in the Past (as detailed and specific as possible.) | | | | | |
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| **EMPLOYMENT RECORD** | | | | |
| \*Begin with the most recent employment, if applicable. | | | | |
| Name of Organization | City/Country | Period of Employment | Position | Type of Work |
|  |  | From:  To: |  |  |
|  |  | From:  To: |  |  |

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| **OFFICIAL TEST SCORES** | | |
| Test Name | Test Date (Year/Month) | Test Score |
| **TOEFL iBT** |  |  |
| **TOEFL PBT** |  |  |
| **TOEIC** |  |  |
| **IELTS** |  |  |
| **CAMBRIDGE ESOL** |  |  |
| **GRE** |  |  |
| **GMAT** |  |  |

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| **LANGUAGE PROFICIENCY EVALUATION** | | | | | |
| Evaluate your language proficiency level and insert an X where appropriate in the following blank space. | | | | | |
| English |  | Excellent | Good | Fair | Poor |
| Reading |  |  |  |  |
| Writing |  |  |  |  |
| Speaking |  |  |  |  |
| Japanese |  | Excellent | Good | Fair | Poor |
| Reading |  |  |  |  |
| Writing |  |  |  |  |
| Speaking |  |  |  |  |

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| **STATEMENT OF INTEREST / PURPOSE** |
| **Master Programs Applicants:** Please state (a) study and research topics of your interest, (b) why you want to study at this graduate program, (c) how your academic and/or professional backgrounds have prepared you to succeed in this graduate program, and (d) how completing this graduate program is important for your future career, in a continuous essay within 2 pages. |
| **Doctoral Programs Applicants:** Please state your research proposal in a continuous essay within 3 pages. The research proposal needs to mention (a) research background and related literature, (b) objectives and methods, (c) potential significance of the research. In addition, external applicants are expected to mention (d) your academic background and (e) why this graduate program suits your research. |

(Start your statement below)

I hereby declare that all the information mentioned in the application form is true and correct to my knowledge and I take full responsibility for the accuracy of the particulars mentioned.

|  |  |
| --- | --- |
| **Signature** | **Date** |